Romans – CHAPTER 13: 8 14

- Before we consider these verses let's first remind ourselves of some points we have picked up on in the journey through this letter.
- The letter written in about AD 57 has been extensively commentated on for about 1800 years(!).
- The church in Rome consists of small house churches, founded after Pentecost. It seems not to have experienced signs and wonders to any great extent.
- Its clear it has a Jewish Gentile mix. Its also clear that Jews live with huge social tensions having been expelled from Rome in AD 19 and AD 50.
- Origen, an early commentator, picks up on the main theme as being how God's Gospel takes account of Jews and Gentiles and brings them into righteous relationship with himself – and each other

A small verse in Romans 1, which we can link in to Romans 13.

- Don't forget the letter is amazingly comprehensive it covers a huge tract of spiritual land. And there are lots of precious stones hidden in the verses.
- So, right in the beginning there is a verse which I want to link in to Chap 13. Its Chapter 1 vs 8.
- In this verse Paul speaks about his thankfulness to God for the church in Rome. Here are a couple of translations of the verse in question:
- "....because your faith is being reported all over the World."
- "....because people everywhere in the World are talking about your faith"
- The question is **what** are people actually saying? Is it a passing comment, like you and me saying to our neighbour "I have heard there are a number of Christians in Rome." "I have heard that too", replies your neighbour".
- Or "I hear there are people in Rome who are followers of Jesus", or "I hear they believe that Jesus rose from the dead"
- Is that all he is really saying? End of conversation?

What is Paul saying in verse 8?

- The nature of the Gospel is that it is something which has an effect on people, both on those who believe - and those who don't - either way - its effects are visible. And it stands in contrast to society around it.
- Here is a clue. Paul in Ephesians 1:15 says the following: "..ever since
 I heard about your faith in Jesus Christ and your love for all the saints,
 I have not stopped giving thanks for you...."
- So the church in Rome had a visible LOVE impact and it was the impact of love which stood out in a "dog eats dog" society its affected the church and the pagans around them.
- Do we have to do anything different?

NOW with that in mind – lets look at some verses in CHAPTER 13

- "8. Don't owe anything to anyone except the debt of mutual of love...
- 11. This is all the more important because you know what time it is. The hour has come for you to wake up from sleep. ..
- 12. The night is nearly over, the day is almost here. So let's put off the works of darkness, and put on the armour of light..
- 14. Instead put on the Lord Jesus, the Messiah, and don't make any allowance for the flesh and its lusts."

What shapes people's lifestyle and habits?

- The 24 x7 news? Social media?
- Clearly people follow what National leaders and World organisations like WHO and IMF say and recommend?
- Do people act rationally in the light of those information sources?
 Do Christians have an advantage here?

Yes. We understand that the World is not just "rambling on". That there is an end to all this. We understand the concepts of the KINGDOM – the RULE OF GOD and as we journey there, the "already and the not yet" – we live in an in-between period of time.

And who and what in addition to the news do we have to guide us?

"The night is nearly over and the day is almost here"

- Paul talks in the verses about "recognizing" the times we are living in.
- Owing only the debt of love the reason the Church was so famous and clearly that love affected not only the members –it affected the pagan world!
- Consciously avoiding darkness and moving in the light.
- So that we will live in peace even in difficult times (not the absence of strife!!) and more people will be drawn to Christ.

Putting off and putting on? How do we do that?

- This is a common Pauline expression but how does one "do it".
- Paul makes it clear that you and I need to have consciously done this
 as preparation to love (ie interact and face people)

PRACTICAL SUGGESTION "A" – read a portion of the gospels where Jesus appears and read what he does and says. Pray, over it, asking God "clothe me in him today".

PRACTICAL SUGGESTION "B" – consider your baptism. What does it mean. Your death and resurrection to a new life. That's the life we "step outside with"